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## \*BIBDATASHEET\*

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CONFIRMATION NO. 4123

|                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                       |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/866,458                                                                                                                                                                                                                                                                             | FILING DATE<br>05/25/2001<br><br>RULE                                                                             | CLASS<br>514               | GROUP ART UNIT<br>1614                                                                                                                                                                                                                                                                | ATTORNEY DOCKET NO.<br>618.002US1 |
| <b>APPLICANTS</b><br>Gary G. Meadows, Pullman, WA;<br>Tanja Obradovic, Dresher, PA;<br><br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/207,675 05/26/2000<br><br><b>** FOREIGN APPLICATIONS *****</b><br><div style="text-align: center;">None</div>                             |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                       |                                   |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/02/2001</b>                                                                                                                                                                                                                              |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                       |                                   |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> 11/15/04 Initials |                                                                                                                   | STATE OR<br>COUNTRY<br>WA  | SHEETS<br>DRAWING<br>11                                                                                                                                                                                                                                                               | TOTAL<br>CLAIMS<br>30             |
|                                                                                                                                                                                                                                                                                                         |                                                                                                                   | INDEPENDENT<br>CLAIMS<br>3 |                                                                                                                                                                                                                                                                                       |                                   |
| <b>ADDRESS</b><br>21186<br>SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.<br>P.O. BOX 2938<br>MINNEAPOLIS , MN<br>55402                                                                                                                                                                                    |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                       |                                   |
| <b>TITLE</b><br>Use of serotonin agents for adjunct therapy in the treatment of cancer                                                                                                                                                                                                                  |                                                                                                                   |                            |                                                                                                                                                                                                                                                                                       |                                   |
| FILING FEE<br><br>RECEIVED<br>908                                                                                                                                                                                                                                                                       | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                            | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |                                   |